

The Board of Directors of the Wisconsin Midrange Computer Professional Association invites you to become a member, or renew your membership, for the new meeting year.

- **Corporate membership** is \$150.00. This ensures a reduced monthly dinner cost and reduced conference rate for each employee in your company or organization.
- Advance Meeting Registration Discount (per Person) is \$250 for 8 Monthly Dinner Meetings. This option includes all meetings and saves your company \$70.00 over paying for individual dinner meetings. This applies to the period January 2018 to December 2018 only.
- Individual annual membership fee is \$75.00
- Student/instructor annual membership is \$50;

Membership fees are used to cover operating and speaker expenses. **Our membership year is from January 1, 2018 to December 31, 2018**. This is a change from the past membership year of June 1st to May 31<sup>st</sup>.

Dinner meetings are normally held on the second Thursday of each month, September through May, with the exception of March. In March we hold our annual Spring Technical Conference, which will be a three-day event at the Lake Lawn Resort, Delavan, Wisconsin.

Membership is recommended to any person, company, group or organization which has a midrange computer system, such as an AS/400, iSeries, System i or IBM i on Power system installed, on order, or is directly involved with the creation of software and hardware related to midrange systems. Our purpose is to provide for the exchange of information regarding the use and growth of the midrange system.

## WMCPA Code of Ethics

- Presentation and/or distribution of marketing materials is not allowed unless specifically requested. (i.e. no Non-WMCPA mass marketing mailings using our membership lists
- No company shall recruit another company's employees during WMCPA meetings or conferences.
- No member shall actively seek employment with another member company during WMCPA meetings or conferences.

This code is strictly enforced. Violators are subject to dismissal from the group.

## **Membership Application Directions:**

Remember, you may complete the membership form online. If you want to pay by check complete the information on the two pages of this form and return with membership dues.

Read the Code of Ethics carefully before signing this document. Make sure that others in your organization understand this code, as you are signing as a representative of your company. An invoice is included at the end of this document for your convenience.

Mail the form along with a check payable to WMCPA to:

#### WMCPA Treasurer P.O. Box 492 Elm Grove, WI 53122-0492

# WMCPA.ORG Wisconsin Midrange Computer Professional Association

## Membership Form Fiscal Year Jan 1, 2018 to Dec 31, 2018

| Company Name:                                      |                |                  |               |               |                |                         |
|--|----------------|------------------|---------------|---------------|----------------|-------------------------|
| Address:   |                |                  |               |               |                |                         |
| City:  |                |                  |               | State:        | _Zip:          |                         |
| Telephone: ()                                      |                |                  |               | Fax: (        | )              |                         |
| Main Contact Person:                               |                |                  |               |               |                |                         |
| E-mail Address:                                    |                |                  |               |               |                |                         |
| If you would like addition names and email address | onal mailing o |                  |               | inner and ser | ninar registra | tion forms, enter those |
| Additional Contacts:                               |                |                  |               | Additional    | E-Mail Cor     | ntacts:                 |
|  |                | /                |               |               |                |                         |
|  |                | /                |               |               |                |                         |
| Type of Business ( <i>Ple</i>                      |                |                  |               |               |                |                         |
| [] Manufacturing [                                 |                |                  | ducation      | [] Go         | vernment       | [] Other                |
| [] Distribution [                                  | ] Medical      | []T              | ransportatio  | n []Co        | nsulting       |                         |
| Hardware/Software                                  | Installed: (1  | Please select al | ll that apply | v)            |                |                         |
| Platform   | Number         | Model            | Release       | Largest A     | pplication S   | Software Vendors        |
| AS400/iSeries/IBM i                                |                |                  |               |               |                |                         |
| AS400/iSeries/IBM i                                |                |                  |               |               |                |                         |
| Other  |                |                  |               |               |                |                         |
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**IBM i Career Marketing Committee:** (Please respond to help us promote the IBM i to students.)

- Yes [ ] No [ ] Can we list your company as an IBM i shop in printed materials promoting IBM i careers?
- Yes [ ] No [ ] Are you interested in assisting in promoting IBM i careers, or in being a committee member?
- Yes [ ] No [ ] I would be willing to speak to students regarding IBM i career opportunities?
- Yes [ ] No [ ] Our organization would consider participating in an IBM i internship program.

#### **Membership Information:**

- [ ] I do not wish to join now, but do wish to remain on the Spring Technical Conference mailing list.
- [ ] \$150.00 Standard Corporate Membership
- [ ] \$ 75.00 Individual Membership
- [ ] Advance Meeting Registration Discount(s) (\$250.00 per person.)
- [ ] \$ 50.00 Student/Instructor Membership

\$\_\_\_\_\_ Total Amount Enclosed

#### I have read the Code of Ethics (previous page) and hereby agree to conform

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

| WMCPA | WMCPA.ORG                                       | INVOICE      |
|-------|---|--------------|
|       | nsin Midrange Computer Professional Association | P.O. Box 492 |

DATE: \_\_\_\_\_ Elm Grove, WI 53122-0492 **P.O. Box 492** 

| Company |
|---------|
|---------|

| Street Address | City Membership Name |
|----------------|----------------------|
| State Zip      | Phone<br>E-mail      |

### **NOTE:** WMCPA MEMBERSHIPS RUN FROM JAN 1, 2018 TO DEC 31, 2018.

#### **Comments or special instructions:**

Please indicate any address changes above for future mailings.

| QUANTITY                                    | DESCRIPTION  | UNIT<br>PRICE  | TOTAL |
|---|--|----------------|-------|
|   | Corporate Membership   | 150.00         |       |
|   | Advance Meeting Registration Discount (per Person)*<br>* Save \$70.00 over monthly meeting registrations | 250.00         |       |
|   | Individual Membership<br>Student/Instructor Membership   | 75.00<br>50.00 |       |
| Payable upon re                             | ceipt  |                |       |
| Make all checks payable to: WMCPA Treasurer |  | Total<br>Due   |       |

- The Corporate Membership will allow all employees to attend meetings. ٠
- Advance Meeting Registration Discount (per Person) prepays meeting fees. • This option saves your company \$70.00 for 2018 membership.
- The individual Membership will allow one employee to attend meetings. •

#### **Note:** The Individual Memberships CANNOT be shared among a

company's employees.

• The Student/Instructor Membership is intended for those currently enrolled in or teaching classes related to IBM i and is subject to verification.

If you have any questions concerning this invoice: Contact **Bruce Battersby** - <u>treasurer@wmcpa.org</u>